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Deliver to: Mail Stop Amendment  
Firm Name: U.S. PATENT AND TRADEMARK OFFICE  
Fax Number: (571) 273-8300 Telephone No.: \_\_\_\_\_  
From: Jan Little-Washington  
Date: September 5, 2007 Time: \_\_\_\_\_  
Operator: Luci M. Arevalo Matter: 42P8329D  
Number of pages including cover sheet: 12  
In Re Patent Application of: BURTON  
Application No.: 10/761,394 Confirmation No.: 3297  
Filed: January 20, 2004 Art Unit: 2616  
For: DEVICE TO RECEIVE, BUFFER, AND TRANSMIT PACKETS OF DATA IN A  
PACKET SWITCHING NETWORK

Enclosed are the following documents:

- ☒ Amendment Transmittal, in duplicate (4 pages)  
☒ Response and Amendment (7 pages)

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I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

Date of Transmission September 5, 2007

Luci M. Arevalo

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Attorney's Docket No.: 42P8329D

Patent

In re the Application of: BURTON

(inventor(s))

Application No.: 10/761,394Filed: January 20, 2004For: DEVICE TO RECEIVE, BUFFER, AND TRANSMIT PACKETS OF DATA IN A PACKET SWITCHING NETWORK

(title)

Mail Stop Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

SIR: Transmitted herewith is an Amendment Response for the above application.

XX Applicant claims small entity status. See 37 CFR 1.27.XX No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	Rate	Additional Fee
Total Claims	* 5	Minus	** 20	0	X25	\$	3 X50	\$ 0
Indep. Claims	* 1	Minus	*** 3	0	X100	\$	X200	\$ 0
	First Presentation of Multiple Dependent Claim(s)				+180	\$	+360	\$
					Total Add. Fee	\$	Total Add. Fee	\$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

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\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

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Date of Transmission: September 5, 2007Luci M. Argvalo

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(Signature of person transmitting paper)

- ☐ A check in the amount of \$\_\_\_\_\_ is attached for presentation of additional claim(s).  
☐ Applicant(s) hereby Petition(s) for an Extension of Time of \_\_\_\_\_ month(s) pursuant to 37 C.F.R. § 1.136(a).  
☐ A check for \$\_\_\_\_\_ is attached for processing fees under 37 C.F.R. § 1.17.  
☐ Please charge my Deposit Account No. 02-2666 the amount of \$\_\_\_\_\_.  
☐ A duplicate copy of this sheet is enclosed.  
☒ The Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2666 (a duplicate copy of this sheet is enclosed):  
☒ Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of extra claims.  
☒ Any extension or petition fees under 37 C.F.R. § 1.17.

Date:

9/5/2007

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BLAKELY SOKOLOFF TAYLOR &amp; ZAFMAN LLP

Jan Little-Washington  
Jan Little-Washington  
Reg. No. 41,181

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Attorney's Docket No.: 42P8329D

Patent

In re the Application of: BURTON

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					Total Add. Fee	\$	Total Add. Fee	\$ 0

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- \*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

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Luci M. Arevalo

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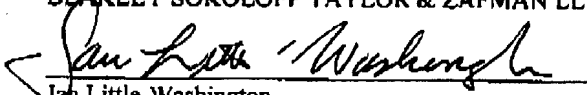
(Signature of person transmitting paper)

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Date: 9/5/2007

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BURTON

Serial No. 10/761,394

Filed: January 20, 2004

For: DEVICE TO RECEIVE, BUFFER, AND  
TRANSMIT PACKETS OF DATA IN A  
PACKET SWITCHING NETWORK

Examiner: Qureshi, Afsar M.

Art Unit: 2616

Confirmation No.: 3297

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**RESPONSE AND AMENDMENT UNDER 37 C.F.R. §§1.111 AND 1.121**

Sir or Madam:

In response to the Office Action mailed June 5, 2007, Applicant submits the following Amendment and Remarks. Specification Amendments begin on page 2 of this paper. A Claim Listing begins on page 3 of this paper. Remarks begin on page 5 of this paper. Applicants respectfully request that the Examiner reconsider the application.

It is not believed that extensions of time are required beyond those that may otherwise be provided for in documents accompanying this paper. However, if additional extensions of time are necessary to prevent abandonment of this application, then such extensions of time are hereby petitioned under 37 C.F.R. §1.136(a), and any fees required therefore are hereby authorized to be charged to Deposit Account No. 02-2666. Please credit any overpayment to the same deposit account.

Kindly enter the following Amendment and consider the following Remarks.

42P8329D  
Ser. No. 11/761,394Examiner: Qureshi, Afsar M.  
Art Unit: 2616